



**Bob Rogish**  
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## *Tractors of the Past*

**DEPARTMENT 25**

**Director in Charge**  
**Bob Rogish**

Tractors will be housed in a tented secure area between Midway 1 and Midway 2.

Tractors must be in place by 9:00 p.m. Wednesday, August 29, 2007.

Tractors must remain in place until 9:00 p.m. Monday, September 3, 2007.

Space is limited. All tractors wanting to be displayed on Fairgrounds MUST have submitted entries to secretary's office by due date for consideration. In an effort to keep a wide variety and eliminate duplication year after year, tractors will be chosen from entries at the discretion of the Director.

Entries will be due by Wednesday, August 8, 2007 at the Secretary's Office by 3:00 p.m.

**ALL TRACTORS MUST BE REGISTERED THROUGH THE FAIR ENTRY BOOK.** Please include year, make, and model under the description of entry.

No exhibitor ticket will be required.

A five (5) day pass will be given to the entrant (only one pass per person). Pass will be available at the Secretary's Office after tractor has been placed on the fairgrounds for exhibit.

One tractor will be selected as "Best of Show". It will be awarded a banner. All other tractors will receive a participant award.

Every effort will be made for the security of tractors.

Signs will be made for each entry. Personal signs and photos are welcome.

No "For Sale" signs will be displayed.