

**The Great Geauga County Fair**  
**P.O. Box 402 - 14373 North Cheshire St.**  
**Burton, OH 44021**

**NON-FAIR RENTAL REQUEST**

**YEAR:** \_\_\_\_\_

THE GROUNDS USE COMMITTEE REQUESTS THAT THE FOLLOWING QUESTIONS BE ANSWERED IN ORDER TO BEGIN ANY RENTAL NEGOTIATIONS:

ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

DATES OF EVENT: \_\_\_\_\_

DATES NEEDED FOR SET UP: \_\_\_\_\_

DESCRIPTION OF THE EVENT:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BUILDING AND/OR AREA OF GROUNDS REQUESTED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FOOD CONCESSION NEEDED? YES \_\_\_\_\_ NO \_\_\_\_\_

LIST THE DAYS THE EVENT WILL BE OPEN TO THE PUBLIC:

\_\_\_\_\_  
\_\_\_\_\_

ADMISSION FEES:

ADULT: \_\_\_\_\_ CHILD: \_\_\_\_\_ SENIOR CITIZENS: \_\_\_\_\_

PROJECTED ATTENDANCE: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

NOTE: LESSEE SHALL CARRY THEIR OWN BODILY INJURY, LIABILITY AND PROPERTY DAMAGE INSURANCE LISTING THE GEAUGA COUNTY AGRICULTURAL SOCIETY, GEAUGA COUNTY, AND THE GEAUGA COUNTY COMMISSIONERS AS CO-INSURED AND PROVIDE THE AGRICULTURAL SOCIETY WITH A CERTIFICATE OF INSURANCE STATING THOSE ADDITIONS.

SIGNATURE: \_\_\_\_\_