



**5 Mile Race at the Fair  
1 Mile Walk at the Fair  
August 31, 2008**

**At the 185th  
GREAT GEAUGA COUNTY FAIR  
Burton, Ohio**

**Date: August 31, 2008  
7:00 am Registration Begins  
8:30 AM—5 Mile Run  
8:45 AM—1 Mile Walk  
9:30 AM—Awards/Prizes**

**Pre-Register by August 23, 2008—\$12.00  
Mail Check or Money Order to the  
Geauga Family YMCA!**

**Race Day Registration—\$15.00  
At the Kent State Geauga Campus  
parking lot next to the fairgrounds.**



**Proceeds  
benefit the  
Geauga Family  
YMCA!!!**

**5 mile run ends at the  
Grandstand!**

**1 mile walk through  
the Fair!**

**Kids loop around the  
track**

**MOO—VE for kids!!**  
Raise money so all kids can learn  
to swim, go to summer camp or  
learn sportsmanship skills.

**Free Admission to the fair for participants.**

Print Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone Number \_\_\_\_\_  
E-mail Address \_\_\_\_\_  
Team or Company Name \_\_\_\_\_

Check One: 1Mile \_\_\_\_\_ 5Mile \_\_\_\_\_  
T-Shirt Size: S \_\_\_\_\_ M \_\_\_\_\_  
L \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_

In consideration of the opportunity to be a program participant of the YMCA of Greater Cleveland, I hereby assume all risks, and release and hold harmless the Association and all its members, volunteers and employees from any claim that might arise as the result of my presence and/or participation in the Association.

I have read the above, and willing consent to participate under the above stated conditions. I shall abide by the rules and conditions as stated by the Association, and agree to conduct myself accordingly.

Check One: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_  
14 and under \_\_\_\_\_ 25-29 \_\_\_\_\_ 40-44 \_\_\_\_\_ 55-59 \_\_\_\_\_  
15-19 \_\_\_\_\_ 30-34 \_\_\_\_\_ 45-49 \_\_\_\_\_ 60+ \_\_\_\_\_  
20-24 \_\_\_\_\_ 35-39 \_\_\_\_\_ 50-54 \_\_\_\_\_

Mail entry form to:  
Geauga Family YMCA  
12460 Bass Lake Road  
Chardon, Ohio 44024

Or Contact:  
Jodi Tusick  
Phone: 440-285-7543  
Fax: 440-285-5047  
E-mail: [jtusick@clevelandymca.org](mailto:jtusick@clevelandymca.org)



Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent or Guardian If Under 18 Years \_\_\_\_\_ Date \_\_\_\_\_